



| <b>PROJECT SCHEDULE</b><br><b>City of Colorado Springs #T009229</b><br><b>S Nevada/S Tejon UPRR/BNSF Underpass</b><br><b>Bridge Replacement Design Services</b> |              |    |                               | FHU Project #: |  | 118327-02    |              |   |              |              |              |              |                               |                               |                               |                               |                               |                               |                               |                               |              |              |              |              |  |  |
|---|--------------|----|-------------------------------|----------------|--|--------------|--------------|---|--------------|--------------|--------------|--------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|--------------|--------------|--------------|--------------|--|--|
|   |              |    |                               | Date:          |  | 2020-08-24   |              |   |              |              |              |              |                               |                               |                               |                               |                               |                               |                               |                               |              |              |              |              |  |  |
| YEAR  | 2020         |    |                               |                | 2021   |              |              |   | 2022         |              |              |              | 2023                          |                               |                               |                               | 2024                          |                               |                               |                               | 2025         |              |              |              |  |  |
| TASK DESCRIPTION / MONTH  | Q1           | Q2 | Q3                            | Q4             | Q1   | Q2           | Q3           | Q4  | Q1           | Q2           | Q3           | Q4           | Q1                            | Q2                            | Q3                            | Q4                            | Q1                            | Q2                            | Q3                            | Q4                            | Q1           | Q2           | Q3           | Q4           |  |  |
| 1C - PRELIMINARY DESIGN   | [Yellow bar] |    |                               |                |  |              |              |   |              |              |              |              |                               |                               |                               |                               |                               |                               |                               |                               |              |              |              |              |  |  |
| 1C - PRELIMINARY DESIGN - CITY REVIEW   |              |    | [Yellow bar with people icon] |                |  |              |              |   |              |              |              |              |                               |                               |                               |                               |                               |                               |                               |                               |              |              |              |              |  |  |
| 1C - FUNDING PLAN & PD REPORT   |              |    |                               | [Yellow bar]   | [Red box: END PHASE 1C (EXCEPT RR PE AGREEMENTS & REVIEW)] |              |              |   |              |              |              |              |                               |                               |                               |                               |                               |                               |                               |                               |              |              |              |              |  |  |
| CITY - PROJECT CANDIDATE EVALUATION PROCESS   |              |    |                               |                | [Yellow bar]   | [Yellow bar] | [Yellow bar] | [Yellow bar]  |              |              |              |              |                               |                               |                               |                               |                               |                               |                               |                               |              |              |              |              |  |  |
| EXECUTE RR PE AGREEMENTS  |              |    |                               |                |  |              |              |   | [Yellow bar] | [Yellow bar] | [Yellow bar] | [Yellow bar] |                               |                               |                               |                               |                               |                               |                               |                               |              |              |              |              |  |  |
| <b>CITY - BALLOT INITIATIVE ELECTION</b>  |              |    |                               |                |  |              |              |   |              |              | [Red bar]    |              |                               |                               |                               |                               |                               |                               |                               |                               |              |              |              |              |  |  |
| 1C - RR PRELIMINARY DESIGN REVIEW   |              |    |                               |                |  |              |              |   |              |              |              |              | [Yellow bar with people icon] | [Yellow bar with people icon] | [Yellow bar with people icon] | [Yellow bar with people icon] |                               |                               |                               |                               |              |              |              |              |  |  |
| 2 - EXECUTE RR FE AGREEMENTS  |              |    |                               |                |  |              |              |   |              |              |              |              | [Yellow bar]                  | [Yellow bar]                  | [Yellow bar]                  | [Yellow bar]                  |                               |                               |                               |                               |              |              |              |              |  |  |
| 2 - FINAL DESIGN  |              |    |                               |                |  |              |              |   |              |              |              |              |                               |                               | [Yellow bar]                  | [Yellow bar]                  | [Yellow bar]                  | [Yellow bar]                  |                               |                               |              |              |              |              |  |  |
| 2 - FINAL DESIGN - CITY/RR REVIEWS & FINAL SUBMITTAL  |              |    |                               |                |  |              |              |   |              |              |              |              |                               |                               |                               |                               | [Yellow bar with people icon] | [Yellow bar with people icon] | [Yellow bar with people icon] | [Yellow bar with people icon] |              |              |              |              |  |  |
| 2 - EXECUTE RR CONSTRUCTION AGREEMENTS  |              |    |                               |                |  |              |              |   |              |              |              |              |                               |                               | [Yellow bar]                  | [Yellow bar]                  | [Yellow bar]                  | [Yellow bar]                  |                               |                               |              |              |              |              |  |  |
| 3 - BIDDING & CONSTRUCTION  |              |    |                               |                |  |              |              |   |              |              |              |              |                               |                               |                               |                               |                               |                               |                               |                               | [Yellow bar] | [Yellow bar] | [Yellow bar] | [Yellow bar] |  |  |